**MINUTES OF THE REGULAR MEETING OF COUNCIL OF
THE RURAL MUNICIPALITY OF NORTON NO. 69 HELD IN THE COUNCIL CHAMBER LOCATED AT THE MUNICIPAL OFFICE, PANGMAN SASKATCHEWAN
FRIDAY JUNE 12, 2026**

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| **COUNCIL PRESENT:** | Reeve: | | Matt Mazer |
| | Councilors: | Division 1 | Darren Scott (Left at 9:50 a.m.) |
| | | Division 2 | Joy White |
| | | Division 3 | Kris Webb |
| | | Division 4 | Sean Kessler |
| | | Division 5 | Paul Metke |
| | | Division 6 | Craig Sorensen |

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| **STAFF:** | Administrator: | Patti Gurskey |

**CALL TO ORDER:**

A quorum present Reeve Mazer called the meeting to order at 9:00 a.m.

**AGENDA:**

**67/26 Webb:** That we adopt the agenda as attached hereto to form part of these minutes.

Carried.

**ADOPTION OF MINUTES:**

**68/26 Mazer:** That the minutes from the last regular meeting held Wednesday May 6, 2026 be approved as circulated.

Carried.

**Foreman Ager** - 9:46 A.M. - 10:26 a.m. to discuss what the outside personal has been working on, equipment maintenance and schedule for June.

Councilor Scott left the meeting at 9:50 a.m.

**COUNCIL GROUP BENEFITS:**

**69/26 Mazer:** That as an incentive to run for council the municipality will give the option to each council member to participate in Group Benefits and further the municipality will cover the cost for single coverage, however if family coverage is desired the council member who requests it shall pay the difference between the single coverage to family coverage.

Carried.

**EMPLOYEE PAY RATE 2026:**

**70/25 Sorensen:** That we increase the rate of pay for the employees retroactive to January 1, 2026 as follows [redacted] a salary of [redacted] per annum, Operator [redacted]to [redacted] per hour plus pension, Operator [redacted] to [redacted] per hour plus MEPP Pension and administrator [redacted] [redacted] per annum.

Carried.

**FINANCIAL ACTIVITIES AND BANK RECONCILIATION REPORT:**

**71/26 Webb:** That we accept the financial report, monthly statement of financial activities and bank reconciliation as presented for the period ending May 31, 2026 with the understanding that there are year-end adjustments required to accurately state the municipalities financial position for the year ending December 31, 2025.

Carried.

**APPROVAL OF ACCOUNTS FOR PAYMENT:**

**72/26 Kessler:** That the list of accounts as per attached list in the amount of One Hundred and Ten Thousand Five Hundred and Fifty-Two Dollars and Ten cents ($110,552.10), cheque numbers 6262-6284 and the monthly online utility payments inclusive be approved for payment.

Carried.

**KHEDIVE WATER PLANT REPORT:**

**73/26 Webb:** That we acknowledge the Khedive water plant report for the month of May 2026.

Carried.

**WATER SECURITY AGENCY - LAGOON INSPECTION REPORT:**

**74/26 White:** That we have reviewed and accept the lagoon inspection report from the Water Security Agencies for the inspection date of May 27, 2026 and further we file the report for future reference.

Carried.

**BYLAW 02/2026 – EXTENSION OF TIME BYLAW – 1st READING:**

**75/26 Mazer:** That Bylaw 02/2026 a bylaw to extend the time required for the completion of the 2025 financial statement be read the first time.

Carried.

**BYLAW 02/2026 – EXTENSION OF TIME BYLAW – 2nd READING:**

**76/26 White:** That Bylaw 02/2026 be read a second time.

Carried.

**BYLAW 02/2026 – EXTENSION OF TIME BYLAW – BE READ A THIRD TIME AT THIS MEETING:**

**77/26 Sorensen:** That Bylaw 02/2026 be read a third time at this meeting.

Carried Unanimously.

**BYLAW 02/2026 – EXTENSION OF TIME BYLAW – 3rd READING:**

**78/26 Metke:** That Bylaw 02/2026 a bylaw to extend the time required for the completion of the 2025 financial statement be read a third and final time.

Carried.

**CORRESPONDENCE:**

**79/26 Sorensen:** That we receive and file correspondence as listed on the agenda.

Carried.

**ADJOURNMENT:**

**80/26 Mazer:** That this meeting of council be adjourned at 11:38 a.m.

Carried.

**Next Regular Meeting of Council will be held Wednesday July 8, 2026 at 9:00 a.m**.

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**ADMINISTRATOR** **REEVE**